#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

**EXECUTIVE DIRECTOR** AND SECRETARY Debra A. Howland



### **PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

October 22, 2009

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

Website:

www.puc.nh.gov

Kevin M. Shea Vice President Government Relations-NH FairPoint Communications, Inc. 900 Elm Street, Suite 1922 Manchester, NH 03101

Re:

DT 09-200 FairPoint Communications, Inc.

Special Contract for Service with Port City Chrysler

Dear Mr. Shea:

This letter serves as an acknowledgement of FairPoint Communications, Inc.'s Special Contract between FairPoint Communications, Inc. and Port City Chrysler, received October 16, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

Julia A Howland

cc: Service List DAH/smd

KEVIN M SHEA FAIRPOINT COMMUNICATIONS INC 900 ELM STREET 19TH FLOOR MANCHESTER NH 03101

Docket #: 09-200

Printed: October 22, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

# PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

### DIRECTLY WITH THE FOLLOWING STAFF

## RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

#### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

Printed: October 22, 2009